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CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) Shiksha Sadan, 17, Rouse Avenue, Institutional Area, New Delhi-110002

15 December 2016

## NOTIFICATION

## Test Material to conduct Assessment of Speaking and Listening Skills for classes IX to XI in the academic session 2016-17

The test material to conduct Assessment of Speaking and Listening Skills (ASL) for classes IX to XI in the academic session 2016-17 can be downloaded through the link available on the **CBSE ITMS website** at the link <u>http://www.cbseitms.nic.in</u> at <u>www.cbseacademic.in</u>. To download the material, the schools affiliated to CBSE can login using the userID and password provided to them at the time of submission of LoC/Registration. The ASL test may be conducted during the window period of 15<sup>th</sup> December 2016 to 31<sup>st</sup> January 2017.

A CD of the test material has also been made available to organisations mentioned in the annexure -1. These organisations shall further distribute the test material as per the past practice. For the ready reference of the teachers conducting the ASL test, the ASL Guide for Teachers is also available at the 'Gateway to ASL' at www.cbseacdemic.in

For any further query in this regard, kindly e-mail at <u>asl.cbse2016@gmail.com</u> or call at 011-23215130 from 10.00AM to 4.00PM.

Sd/-Manoj Kr. Srivastava Joint Secretary (ART&I)

Annexure – 1

| 1. | Kendriya Vidyalaya Sangathan   |
|----|--|
|    | Dr. (Smt.) V Vijayalakshmi   |
|    | 011-26569100   |
|    |  |
|    | jcacadkvs@gmail.com  |
| 2. | Navodaya Vidyalaya Samiti  |
|    | Sh. T.C.S. Naidu – Joint Commissioner (Acad)                           |
|    | 0120-2405195   |
|    | PA - 0120-2405196  |
|    | tcsnaidu2007@gmail.com   |
|    |  |
| 3. | Director of Public Instructions – Chandigarh                           |
|    | Mr. Chanchal Singh, Deputy Director                                    |
|    | Landline: 0172-274041  |
|    |  |
| 4. | Director of Education – Govt. of Sikkim, Sikkim                        |
|    | TshewangGyatso Bhutia  |
|    | tshewangg492@gmail.com   |
|    | Ph: 202758   |
|    |  |
| 5. | Director of Education – Govt. of Andaman & Nicobar Islands, Port Blair |
|    | adeplg.and@nic.in/ diredand@nic.in                                     |
|    |  |
| 6. | Director of Education – S.I.E. Andaman & Nicobar Islands               |
|    | Landline: 03192-245498   |
|    | E-mail: <u>dired.and@nic.in</u>  |
|    |  |
| 7. | Central Tibetan School Administration                                  |
|    | 91-011-27516771-776  |
|    | directorctsa@gmail.com/  |
|    | asr1964@gmail.com  |
|    |  |
| 8. | Directorate of Education – Govt. of NCT of Delhi                       |
|    | 011-23890283   |
|    | Addl.de.school@gmail.com   |
|    | Transformed Comment  |
| 9. | Jawahar Navodaya Vidyalaya   |
|    | Mr. Bavnarayana, Asstt. Commissioner (Acad.)                           |
|    | 0120-2405974   |
|    | drkbn2012@gmail.com  |
|    |  |
|    |  |